



State Representative

# TARAH PROBST

NEWS & EVENTS

District 189 | Monroe & Pike Counties

## Reforming Cyber Charter Schools May 8

By Tarah Probst

Did you know that cyber charter schools in Pennsylvania have mis-managed your property tax dollars paying for sports tickets, car washes and going out to eat? School choice is perfectly acceptable, but Gov. Josh Shapiro, state Auditor General Tim DeFoor and I support reforming the way cyber charter schools are funded with taxpayer dollars. Read a story about the auditor general's report on cyber charter funding here [https://go.sparkpostmail.com/f/a/gI4Wn-iUB0p0fMidX\\_g\\_XQ~/AAS2yhA~/IPPg87nbpSFGttuY9V8JRz8n2HnnSO\\_mhCnDEFJ-YDVFH1FgwHVqfDZsn7Ls5ZkNT6VStl6MAmqBcdRkbaPppkb6yldp8FnX\\_K1-0DH9luUS3fW9DVQM5a3nLrHdfkdYRzE1eak4VKh-MjWtpPPF326YYF50MxzVNHedS9Sgq51RWWFt4fHYA0KhqSwwFSCHbjv3j5BVVDId6DQnGYE58opYAR69GUkWrRztwfgaxDE90ijhVDQbLDgHduZ5uWf](https://go.sparkpostmail.com/f/a/gI4Wn-iUB0p0fMidX_g_XQ~/AAS2yhA~/IPPg87nbpSFGttuY9V8JRz8n2HnnSO_mhCnDEFJ-YDVFH1FgwHVqfDZsn7Ls5ZkNT6VStl6MAmqBcdRkbaPppkb6yldp8FnX_K1-0DH9luUS3fW9DVQM5a3nLrHdfkdYRzE1eak4VKh-MjWtpPPF326YYF50MxzVNHedS9Sgq51RWWFt4fHYA0KhqSwwFSCHbjv3j5BVVDId6DQnGYE58opYAR69GUkWrRztwfgaxDE90ijhVDQbLDgHduZ5uWf).

Please join me and the House Education Committee for a public hearing to get the answers you deserve about what these taxpayer-funded schools are doing with your money. The hearing takes place at 10 a.m. May 8 at the Stroudsburg High School Auditorium.

## Gun Safety Town Hall May 29

By Tarah Probst

Please join me and The Partnership for Gun Safety for a Town Hall to talk about the ways that we can make our communities safer, including how to safely store your weapons. This free event will be held at 6:30 p.m. May 29 at Stroudsburg Junior High School Auditorium. I look forward to the discussion on this important topic.



PUBLIC HEARING

# CYBER CHARTERS

## WHO'S STEALING YOUR TAX DOLLARS?

**10AM, Thursday, May 8**  
**STROUDSBURG H.S.**  
**AUDITORIUM**  
1100 WEST MAIN ST.



HOST  
Rep. Tarah Probst

# GUN SAFETY TOWN HALL

With The Partnership for Gun Safety

## MAY 29

6:30 PM - 8:30 PM

**Stroudsburg Junior High School Auditorium**  
1901 Chipperfield Dr.




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### Recovery Revolution's Annual Walk

The 2025 Highmark Walk for a Healthy Community will take place on **Saturday, May 31st, 2025** at **DeSales University**. **Participants can look forward to:** [URL:http://hcf.convio.net/recoveryrev](http://hcf.convio.net/recoveryrev)

- A beautiful day! The walk will be held rain or shine.
- A walkway accessible for strollers and wheelchairs.
- Food, beverages, music, activities, and prizes.
- A chance to win Gift Card prizes for every participant who raises \$50 or more in support of a participating organization, you will receive one raffle ticket.
- For every \$50 raised, one additional chance will be awarded. Prizes will be drawn at the end of the campaign.
- Prizes will be mailed directly to winners.
- Receive a Highmark Walk for a Healthy Community T-shirt if you donate or raise \$30 or more for a participating organization. T-shirts will be distributed on event day (while supplies last).
- Suggested Donation \$20 per person and \$40 per family
- Donate at: <http://hcf.convio.net/recoveryrev>



Onsite Registration and Check-In begins at 7:45 a.m. 8:30am Opening Ceremonies begin. The 5K walk will start at 9:00 a.m. on the DeSales University & the One Mile Fun Walk begins at 9:15 a.m. Please fill out the form below.

\_\_\_\_ Walker \_\_\_\_ Virtual Walker (Can't attend but would like to support)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Email: \_\_\_\_\_ Password: \_\_\_\_\_

If no email, please supply a Username: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone Type: Home or Cell

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_

T-shirt Size: Small Medium Large X-Large XX Large

Are you a Highmark Employee: Yes or No Participated in the Past: Yes or No \_\_\_\_ Please check if you agree with the liability waiver: I hereby waive all claims against Highmark Inc. and all sponsors, charities or personnel involved in the walk for any injury that I might suffer at this event. I attest that I am physically fit and prepared for this event. I grant full permission for Highmark Inc. and participating organizations to use photographs of me in the accounts and promotions of this event.