MARCH 15, 2022 BLUE VALLEY TIMES **COMMUNITY LISTINGS**

NOTICE **ALL SUBMISSIONS MUST BE EMAILED ONLY TO BVTIMES@RCN.COM** BY FRIDAYS NOON

Mission of Love Food Bank Every Tuesday- Food Bank Program 555 North Main St., Bangor, 10am-12pm. All are invited Bilingual Services. Pastor Frank Pons. (570) 807-7794

Explore Warren County Tourism at: ExploreWarren.org

Located at 165 County Route 519 South - Belvidere, NJ 07823 908-475-6580 / 800-554-8540

Portland Upper Mt. Bethel Food Bank Located at 111 State St. Portland Pa. and until further notice the PUMP will be open every Monday as normal, AM AND PM: 10 to 11:30 am & 6:00 to 7:30 pm but will deliver food to your car as your number is called in the parking lot. No one but workers will be allowed to go inside. There will be no access to restrooms. Your cooperation during this difficult time is greatly appreciated.

COVID-19 Drive-through

vaccination and testing center Lamont McClure and Lehigh Valley Hospital-Coordinated Health Allentown Hospital (LVH-CHA) remind Northampton County residents that the drivethrough center at 3100 Emrick Blvd. in Bethlehem Township offers both testing for COVID-19 and vaccinations. Hours of operation are Monday/Wednesday/Friday from 10:00AM - 2:00PM and Tuesday/Thursday from 2:00PM 6:00PM. Vaccinations are by appointment only and are only available for Northampton County residents ages twelve and over. Patients can choose from all three available vaccines: Pfizer. Moderna and Johnson & Johnson. Pfizer and Moderna require two shots administered three weeks apart, Johnson and Johnson requires only one dose. "Recent infection data shows the pandemic isn't over yet," says Lamont McClure. "I encourage everyone to get vaccinated and, if you begin showing symptoms, to get tested for COVID-19. Vaccines and testing offer us the best chance of decreasing the risks from this virus." To make an appointment for a vaccine at the COVID-19 testing site use one of the following options:

Schedule at the LVHN website at LVHN. org/appointments.

Schedule on the MyLVHN patient portal, at MyLVHN.org.

Call 833-584-6283 (833-LVHN-CVD). The COVID-19 Vaccine Hotline is open Monday-Friday 8:30 a.m.-5:30 p.m. and Saturday-Sunday 9 a.m.-5 p.m.

A Physician's order is not required for a COVID-19 test. The drive-through site is open to everyone, but only residents of Northampton County will have the cost of testing covered by the County if they do not have health coverage. All testing will be through HNL Lab Medicine unless insurance requires an alternate laboratory. Participants should bring a photo ID and their insurance card, if they have one, with them to the testing site.

Jacobsburg Environmental Education Center 400 Belfast Road Nazareth, PA 18064 (610) 746-2801 February

Jacobsburg Environmental Education Center Community Programs, February 2022 Snowshoes and Hiking Poles Available When: Monday thru Friday, 8:15 AM-3:30 PM Where: Jacobsburg Visitor Center, 400

Belfast Road, Nazareth Borrow snowshoe equipment to use on Jacobsburg's trails this winter! Snowshoes are available for folks of any age or shoe size, including small children. Snowshoes will not be made available during times of insufficient snow cover, at least six inches of snow is required. To borrow equipment, you must provide a driver's license or other form of state issued identification. For more information call 610-746-2801 or email jacobsburgsp@pa.gov. You can check our website for current winter conditions and snow depth: https://www. dcnr.pa.gov/StateParks/WinterReport/

Pages/default.aspx StoryWalk® Everyday in February from sunrise to sunset

Enjoy a calm stroll starting at the pavilion across the road from the visitor center. Proceed to follow the story down the path to read Over and Under the Snow, an informative and exciting story about wildlife in winter. The detailed illustrations offer the chance for children to search for winter wildlife behaviors which match the text. The StoryWalk will take place during the entire month of February. If there is enough snow, consider borrowing a pair of snowshoes from the visitor center to help move about the park more easily.

Thursday, February 3 at 8:30am to 3:30pm Friday, February 4 at 8:30am to 3:30pm You must have already participated in Birds and Bagels - Citizen Science and Monitor Training to register for this volunteer opportunity. Volunteer as a citizen scientist to observe and record bird observations at Jacobsburg's feeders. You can choose what times you would like to monitor between the hours of 8:30AM- 3:30PM, all day commitment is not required. Registration required to let us know what hours you

Project FeederWatch Monitoring

are available to monitor. Fly Tying Series for Teens Wednesday Evenings February 2, February 16, March 2, March 16 at 6:30pm to 8:30pm and Saturday, March 26 at

10:00am to 1:00pm During this free five-part series, students will have the chance to learn about freshwater communities while gaining new skills in tying their own flies. On the last day of the series, students will have the opportunity to test their flies on the water while practicing casting techniques and fishing using loaner equipment provided by the PA Fish and Boat Commission while under the supervision of Trout Unlimited and Jacobsburg Environmental Education Center staff. Ages: 12-18. Registration

is required. The Henrys of Boulton (and Elsewhere) Saturday, February 12 at 10:30am to 11:30am

The Henrys at Boulton loved to research their family history. They relied on a vast trove of family papers and tended to fill in the blanks with interesting stories, which later historians have repeated as fact. Twenty-first century research has uncovered, however, lots of new material that just wasn't available to these nineteenth-century historians. This new material reveals that the Henry family history is even more interesting than the Henrys themselves may have realized! Join Dr. Scott Paul Gordon for this presentation of his research into the Henry family. Registration is required.

Advanced Watershed Education Chemistry-Only Teacher Workshop Saturday, February 19 at 9:00am to 12:00pm

Watershed Education (WE) is an inquiry-based, interdisciplinary curriculum that is geared for students in grades 6-12. Developed by the DCNR Bureau of State Parks, WE helps educators utilize local natural resources as a valuable teaching tool. This workshop will specifically focus on the chemical water quality sampling component of the curriculum. Teachers who are already familiar with educating about watersheds and water quality issues will benefit from this advanced workshop that will provide resources on how to teach chemical concepts, how to maintain water quality testing equipment, and how to manage a chemistry lab outdoors.

Educators attending this workshop will receive the chemistry portion of the Bureau of State Parks award-winning Watershed Education curriculum and their own water quality test kit. Cost is \$10 payable at the workshop with cash or check made payable to the "Commonwealth of Pennsylvania". Participants will receive 3 hours of Act 48 credit. Registration is required.

Blue Mountain Community Library

Mark your calendars! The Cafe on Broadway is graciously partnering with the BMCL once again! Dine in or get takeout Thursday, March 24 11:00 am-6:00 pm A portion of your bill will bedonated to the library. Thank you to the Cafe and to all its diners. https:// www.facebook.com/ca feonbroadway-

windgap/. New Books Adult Fiction - Mercy, David Baldacci Winter House, Joanne DeMaio The Sentence, Louise Erdrich Better Off Dead, Lee Child The One You're With, Lauren Denton The Sisters Sweet. Elizabeth Weiss A Little Hope, Ethan Joella The Wicked Widow, Beatriz Williams The Stranger in the Lifeboat, Mitch Albom The Judge's List, John Grisham Wish You Were Here, Jodi Picoult The Inheritance, JoAnn Ross Large Print - The Maid, Nita Prose 19 Yellow Moon Road, Fern Michaels A Stranger's Game, Colleen Coble Adult Non-fictionER Nurses, James Patterson Midnight in Washington, Adam Schiff Marathon Woman, Katherine

Switzer Facing the Mountain, Daniel J. Brown The President and the Freedom Fighter, Brian Kilmeade

Roseto Helping Hands Bingo

Roseto Helping Hands/ will host Bingo on Sunday, March 20th at Roseto American Legion, 143 Garibaldi Ave. Roseto Pa. Doors open at 12:00pm Bingo starts at 1:00pm. For tickets call 484-221-0047

MONROE COUNTY GARDEN **CLUB MEETING**

The Monroe County Garden Club will meet on Wednesday. March 9 at 12:30 at the Kettle Creek Environmental Center, 8050 Running Valley Rd, Stroudsburg.

There will be a presentation on Butterflys by. Alesia Gallo Anyone interested in gardening is invited to attend. Accepting new members. For more information, please contact President Carol Akam carolakam27@gmail.com.

Spaghetti Dinner - Knights of Columbus

Sunday, March 13. Dinner is Take Out ONLY and all tickets must be purchased in advance. Pick up is from 11:00 am - 4:30 pm at our home at 1860 W. Bangor Rd. Meals include spaghetti, homemade meatballs and sauce, sliced bread, green salad and desert. Takeout containers are included. Tickets cost \$10 each and children eight and under are free. For Tickets, call Jim Rose 610-533-9974 or Joe DeFranco 610-751-2330

The East Bangor United Methodist

Community Church is having a Lenten Book Study on "Entering the Passion of Jesus", by Dr. Amy-Jill Levine. This will start on Wed., March 9th and run for five (5) consecutive Wednesdays, concluding on April 6th. The sessions will run from 7:00 to 8:15 p.m. It will be held live and on Zoom. The church is located at 136 W. Central Ave. (Rt. 512), East Bangor, PA. (To log-in on Zoom, go to www.ebumc.org.) For more information, call Pastor David Goss at 610-588-4453.

The East Bangor United Methodist

Community Church welcomes you to a FREE "Ham & Noodle Casserole" Dinner on Sunday, March 6, from 4:00-4:30 p.m. This is TAKE-OUT ONLY. The church is located at 136 W. Central Ave. (Rt. 512), East Bangor, PA. Questions? call 610-588-4453 or visit http://ebumc. org/.

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2022 Spring Garden Series

Lehigh Valley, Pa - The annual Spring Garden Series will be hosted by Lehigh Valley Penn State Master Gardeners on March 21 and 22. This regular series delivers research-based information to the home gardener. This year's presentations include Meet the Pollinators and Certify Your Pollinator Garden, Victory Gardening, Gardening from the Ground Up and Propagating Plants from Cuttings. Pre-registration is required, each workshop is \$5.00.

Meet the Pollinators and Certify Your Pollinator Garden is March 21, 2022, at 6:30pm - 7:30pm.

Learn how to choose pollinator-preferred plants, and provide host plants, water sources, nesting sites and shelter with Master Gardener Consuelo Almodovar. Plant it and they will come! To register: https://extension.psu.edu/ spring-garden-series-meet-the-pollinators-and-certify-your-pollinator-garden or call 1-877-345-0691.

Victory Gardening is March 21, 2022, at 7:30pm - 8:30pm.

Victory gardens date back to World War I and II when back yard gardens sprung up to supplement rations, prevent shortages and free up crops to feed soldiers. Victory Gardens also boosted morale and couldn't we all use a morale boost now! Master Gardener, Fred Buse, pulled this classic gardening program out for both beginning gardeners and experienced gardeners looking for new tricks!

To register: https://extension.psu.edu/ spring-garden-series-victory-gardening or call 1-877-345-0691.

Gardening from the Ground Up is March 22, 2022, at 6:30pm - 7:30pm. Geared for both new gardeners and experienced! Everyone will learn something. Master Gardener, Lynn Dautrich, will begin at the soil then proceed on to working with seeds. The concepts will apply to vegetable, flower, and herb gardens. Approximately one third of the presentation is devoted to starting seeds indoors, hardening seedlings, and planting seedlings outdoors.

To register: https://extension.psu.edu/ spring-garden-series-gardening-fromthe-ground-up or

call 1-877-345-0691.







Consider a career helping Veterans, Seniors, and Adults with Disabilities, in the comfort of their own homes. Contact Beck 'N Call Inc.

We are located at 2003 Milford Road (Across from JT Lambert School) East Stroudsburg, PA 18301 570-426-7507